

ALABAMA BAPTIST HISTORICAL SOCIETY

*J. M. Wood*

*Return*

# MINUTES

OF THE

Twenty-eighth Annual Session

OF THE

## HARMONY BAPTIST ASSOCIATION,

HELD AT

POPLAR SPRINGS CHURCH,

Haralson County, Georgia,

October 1, 2 and 3, 1892.

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### OFFICERS:

*Moderator*, Rev. F. LINDSEY, Poplar Springs, Ga.

*Clerk*, T. J. BURTON, Edwardsville, Ala.

### NEXT SESSION:

To be held at Ai Church, Cleburne County, Alabama, commencing on Saturday before the first Sunday in October, 1893. (Seven miles southeast of Edwardsville, Ala.)

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AND

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STEPHEN A. NORTROP, pastor First Baptist Church, Fort Wayne, Ind., writes:

"I am frank to say that no publishing house anywhere produces finer or more elegant printing than our own Publication Society. Its type is open-faced and up to the times; its engravings and picture illustrations are number one; its pages are bright and clean; its paper of the very best quality, and its binding holds fast like the eternal verities it sends broadcast. Everything that drops from its lightning presses, bears the mark of executive skill, care, taste, neatness, finish, nervous life and force."

THE following was adopted at the meeting of Clinton Baptist Association of Tenn.:

"The prophet informs us in reference to the later times that 'Many shall run to and fro, and knowledge shall be increased.' The Spirit said to John, 'What thou seest write in a book, and send it to the several churches of Asia.'

"This has been well done in modern times, and the American Baptist Publication Society is publishing enough in all departments of religious Baptist literature to arm and equip every Baptist in the United States for efficiency in the work to which he may be called. We therefore recommend our brethren to read and circulate them."

Circulation last year,  
82,700,000  
Copies.

Samples of our papers will be cheerfully sent on application, with list of prices.

## AMERICAN BAPTIST PUBLICATION SOCIETY.

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ATLANTA: 66½ Whitehall Street.

# MINUTES.

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**THE HARMONY BAPTIST ASSOCIATION**, met on Saturday, the 1st day of October, 1892, in Twenty-Eighth Annual Session, in the meeting house of the Poplar Springs Baptist Church, in Haralson county, Georgia, at 11 o'clock, A. M.

The introductory sermon was preached by F. Lindsey.

## AFTERNOON SESSION.

The moderator being absent, the association was called to order by T. J. Burton, the clerk.

On motion F. Lindsey was elected moderator PRO TEM.

After reading scripture lesson, engaged in prayer, led by A. Willingham.

The letters from the churches were read by D. B. Head and T. J. Lovelace.

The following named delegates were enrolled:

Ai—J. C. Garner, J. A. J. Alewine, W. J. Newborn.\*

Beulah—S. R. Burson, G. D. Wilcoxon, J. M. Killgore, G. M. Gladden.

Bethsaida—J. W. Walker, J. G. Walker,\* J. T. Newborn.\*

Bethany—F. Lindsey, W. J. James, J. E. Brown.

Buchanan—Thos. Hollis, D. B. Head, T. J. Lovelace.

Camp Creek—W. C. Roberts, E. H. Lipham,\* J. J. Burrows.\*

Concord—A. M. Turner,\* W. F. Newell,\* E. W. Eson,\* W. H. Gentry,\* S. S. Grizzard.

Cherry Grove—H. J. Goswick, V. M. Thackerson, M. Taylor.\*

Edwardsville—J. R. Newell, T. J. Burton, W. R. Barker.\*

Harmony Grove—W. K. Owen, W. J. Bridges.

Hopewell—C. M. Williamson,\* C. F. McGriff.\*

Mt. Zion—C. Allen, F. M. B. Stripling,\* A. J. Farmer.\*

Mt. Olive—R. Bentley, B. Wharton, L. J. Wigley.\*

Mt. Bethel—W. S. Nix, D. J. Terrell, J. B. Davidson.\*

Pine Grove—D. S. Johnson, G. W. Allen, J. D. Walker,\* J. A. Brannon.\*

Pilgrims Rest—W. H. George, M. C. Hightower, N. R. Williamson.\*

Pleasant Hill—C. I. Allen, R. Robertson, Geo. Gentry.

Providence—A. Willingham, J. R. Head, J. W. Killgore.

Poplar Springs—A. Trentham, M. V. Mize, J. J. Pope, A. L. Richards, H. R. Haynes.

Shiloh—J. Isbell, J. P. Carnes, J. T. Garner,\* C. H. Rice,\* T. A. McCormick.

Salem—J. V. Hardin,\* P. V. Griffin,\* P. G. Garmon.\*

Shoal Creek—B. A. Cheatwood, N. E. Holly,\* M. Coleman.\*

Tallapoosa 1st—W. H. Hunt, E. F. Wright, J. Hollyland.\*

Harmony and New Bethel not represented.

Absentees marked thus\*

#### ELECTION OF OFFICERS

Elected by ballot, F. Lindsey, moderator; T. J. Burton, clerk and treasurer.

#### NEW ORGANIZATION.

Adopted printed order of business, in Minutes of last session, for directory for this session.

#### PETITIONARY LETTERS.

Received Second Baptist Church of Tallapoosa, Ga., by letter and delegates, viz: W. A. Ellis, A. J. Head.

#### APPOINTED COMMITTEES

PREACHING: J. A. J. Alewine, T. J. Lovelace, W. J. James, and the delegates from Poplar Springs Church.

MISSIONS: Thos. Hollis, W. A. Ellis, W. J. James, A. M. Turner, J. R. Newell.

SABBATH SCHOOLS: D. B. Head, A. Willingham, J. C. Garner, H. J. Goswick, J. Isbell, W. J. Bridges.

REQUESTS: W. H. Gentry, B. A. Cheatwood, C. M. Williamson.

FINANCE: J. Isbell, J. A. J. Alewine, T. J. Lovelace.

CORRESPONDENCE: W. A. Ellis, R. Bentley, D. B. Head.

On motion referred the several queries sent up by the churches to a special committee, viz: D. B. Head, J. Isbell, T. J. Burton, M. V. Mize, J. R. Newell.

On motion referred the reports of deceased ministers and members, to the following committee: A. Willingham, J. C. Garner, W. J. James.

#### VISITING BRETHREN.

Received Rev. James Speights from the Bethlehem Association.

#### CORRESPONDENTS.

Received H. W. Brown, A. Ayers, Thos. Worthy, from the Bethlehem Association.

On motion made 9 o'clock tomorrow morning the hour for hearing report of committee on missions, to which time the body adjourned, engaged in singing and prayer led by J. Speights.

#### SABBATH EXERCISES.

The Association met at 9 A. M., engaged in singing and prayer led by H. J. Goswick.

Committee on missions read report, which was discussed, and on motion the further consideration of the report was deferred to the regular call on Monday.

#### PREACHING.

At 11 o'clock A. M. the Missionary Sermon was preached by Thomas Hollis—Text: 46, 47 verses, 24 chapter Luke, to a large and attentive audience, after which a collection was taken for missions, amounting to \$13.45.

#### AFTERNOON SESSION.

At 2 o'clock P. M. W. A. Ellis preached an interesting sermon.

The Association then adjourned to 9 o'clock A. M. Monday.

#### MONDAY SESSION.

The Association met at 9 A. M., engaged in singing and prayer, led by B. A. Cheatwood.

Renewed invitation for visitors and correspondence.

#### APPOINTED CORRESPONDENTS.

On motion authorized any member of this Association to report themselves as correspondents to the following Associations: —

## MINUTES OF THE

Boiling Springs, Calhoun County, Cave Springs, Arbaeoochee, Bethlehem, Carrollton.

## REPORTS OF COMMITTEES

Heard and adopted as follows: Missions, Sabbath Schools, Deceased ministers, Quries, Executive, Treasurer, Requests, Finance, Correspondence. (See Reports.)

## RESOLUTIONS

Heard and adopted following resolutions: Temperance, Discipline. (See Resolutions.)

## NEXT SESSION.

Appointed next session of this Association to be held at Ai Baptist Church, Cleburne county, Alabama, commencing on Saturday before the first Sunday in October 1893.

## INTRODUCTORY SERMON.

Appointed J. R. Newell to preach the introductory sermon at the next session, H. J. Goswick, alternate.

## GENERAL MEETINGS.

Appointed general meetings as follows:

## FIRST DISTRICT.

Ai, Bethsaida, Concord, Edwardsville, Harmony Grove, Hopewell, Mt. Olive, Mt. Bethel, Pine Grove, Shoal Creek, Pilgrims Rest, to be held at Edwardsville commencing on Friday before the fourth Sunday in August 1893, J. C. Garner, to preach the introductory sermon.

## SECOND DISTRICT.

Bethany, Buchanan, Beulah, Mt. Zion, Providence, Poplar Springs, Pleasant Hill, First Tallapoosa, Second Tallapoosa, to be held at Beulah, commencing Friday before the First Sunday in August 1893, A. Willingham, to preach the introductory sermon.

## THIRD DISTRICT.

Camp Creek, Cherry Grove, Harmony, Salem, Shiloh, to be held at Shiloh, commencing on Friday before the third Sunday in August 1893, J. J. Burrow, to preach the introductory sermon.

## MINUTES.

Directed clerk to have 800 copies of Minutes printed and distrib-

ute among the churches prorata as per Minute fund, and retain balance Minute fund for his services.

Claim of Rev. J. C. Morris, for Missionary work done this Association during the year 1873 under contract with Executive Committee, and the Marion Board, which was referred to a committee consisting of T. J. Burton and J. R. Newell, to confer with the Marion Board, with power to adjust the same.

Directed all the Missionary funds sent up by the churches, as directed, be appropriated to foreign missions—also the collections on Sabbath.

Called roll of delegates and marked absentees.

#### DEVOTIONAL SERVICES.

Preaching during the session as follows: Saturday night, at church house, by J. R. Newell and S. R. Burson; at Lovell's school house, by H. J. Goswick and B. A. Cheatwood. Sunday night, at church house, by A. Willingham; at Lovell's school house, by J. R. Newell; at Pleasant Hill, by H. J. Goswick.

## REPORT of COMMITTEES.

#### MISSIONS.

We as members of the Harmony Baptist Association, believe it to be our duty to support Home, State and Foreign Missions, but regret that the churches have reported so little done in this work, which we believe to be mainly for want of a system in this cause. We recommend as a plan, that the Deacons take up collections in each church quarterly for missions.

We ask all ministers to use their influence and endeavor to drive out the anti-missionary spirit from our midst.

THOMAS HOLLIS, Chairman.

#### SUNDAY SCHOOLS.

From the reports in the letters from our churches we find that the cause of Sabbath Schools is almost entirely neglected—we regret this. We look upon the Sabbath School as a nursery of the church if properly conducted, the children will be educated in the doctrines of Christ's Kingdom and the great truths of the Bible, which is necessary for the upbuilding of the cause of the Master. We earnestly urge the churches of this Association to have Sunday Schools in their respective churches, and use Baptist literature, so that our children will be taught the great truths that we as Baptists believe, and hold forth in the plan of Salvation.

D. B. HEAD, Chairman.

MINUTES OF THE

Deceased Ministers and Members.

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*Rev. Charles Taliaferro,*

Born, February 10th, 1832.

Joined the Baptist Church 1850.

Ordained to the Ministry 1858.

Died, April 9th, 1892.

Death! thou hast not slayed me,  
Grave! thou canst not retain me,  
For Jesus will summons me to rise,  
And meet all the redeemed in the skies.

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“We find upon investigation, that it has pleased God, in His wise Providence, to remove from our midst by death, our beloved Brother, Elder Charles Taliaferro; we very much regret our loss. We extend to the bereaved ones, our heart-felt sympathies; we also extend our sympathies to all those who have lost their loved ones as laity.

“A. WILLINGHAM, Chairman.”



QUERIES.

We do not believe a formal answer to the queries submitted to us is necessary for the peace and unanimity of the churches.

We think all of these questions are plainly settled by the Scriptures.  
D. B. HEAD, Chairman.

EXECUTIVE.

We have no work to report; we have had no information of destitute places in our bounds.  
T. J. BURTON, Chairman.

FINANCE.

Received for Minutes.....	\$29.35
“ “ Foreign Mission from Churches.....	23.25
“ “ “ “ Collection Sunday.....	13.45
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Total paid to Treasurer.....	\$66.05

J. ISBELL, Chairman.

RESOLUTIONS.

TEMPERANCE.

RESOLVED: That it is the duty of all persons to be temperant in all things, especially Baptists, in the use of intoxicant drinks; we believe it is unscriptual for Baptists to deal in or use as a beverage intoxicant liquors. How can a Baptist let his light shine to the world when he is engaged in the habit, or practice of intemperance in alcohol? It is our duty to practice this virtue in all things—especially in liquors; to teach the same to our children, and the rising generation. This duty we can perform silently, but with power for good. This duty is plain, simple and easy to perform. We urge our brethren to this duty. (Offered by W. J. James.)

DISCIPLINE.

RESOLVED: By this body, that it is disorder for any church of this Association, in the absence of a permanent pastor to call a pedo-Baptist to preside over the church as Pastor (or Moderator), and any church being found guilty, that it is the sense of this Association to withdraw from all such. (Offered by W. A. Ellis.)

THANKS.

RESOLVED: That the thanks of this body are hereby tendered to the members of Poplar Springs church, and community for their kindness and hospitality shown to us during this session of our body (Offered by D. B. Head.)

## CORRESPONDING LETTER.

The Harmony Baptist Association, to Sister Associations:—

This session of our Association has been very pleasant and harmonious. We invite you to meet with us, by correspondents at our next session, to be held at Ai church, Cleburne county, Alabama, ( 7 miles southeast of Edwardsville ) on Saturday before the first Sunday in October, 1893. We desire to increase our correspondence with the Associations. Brethren, come and be with us.

W. A. ELLIS, Chairman.

Minutes read and approved.

After singing, and extending to each other the parting hand, engaged in prayer led by J. R. Newell, adjourned.

T. J. BURTON, Clerk.

F. LINDSEY, Moderator.

## TREASURER'S ACCOUNT.

1892, October, Received for Minutes.....	\$29.35
“ “ “ “ Missions.....	36.70
Total .....	<u>\$66.05</u>

## CREDITS.

1892, October, Paid W. B. Crumpton, Missions.....	\$36.70
“ “ “ Printing Minutes.....	13.00
“ “ “ Clerk's services.....	16.35
Total .....	<u>\$66.05</u>

## ORDAINED MINISTERS.

Burrow, J. J., Oak Level, Ala.  
 Burson, S. R., Muscadine, Ala.  
 Cheatwood, B. A., Edwardsville. Ala.  
 Ellis, W. A., Tallapoosa, Ga.  
 Garner, T. J., Abernathy, Ala.  
 Garner, J. C., Ai, Ala.  
 Goswick, H. J., Tecumseh, Ala.  
 Hollis, Thomas, Buchanan, Ga.  
 Lindsey, F., Poplar Springs, Ga.  
 Mize, M. V. “ “ “

Newell, J. R., Edwardsville, Ala.  
 Newborn, W. J., Edwardsville, Ala.  
 Stripling, F. M. B., Tallapoosa, Ga.  
 Willingham, Asa, Tallapoosa, Ga.  
 Walker, J. D., Bell's Mills, Ala.

*9 in Ala*

#### UNORDAINED.

Bentley, Richard, Zidonia, Ala.  
 Hart, J., Newsville, Ga.  
 Robertson, R., Newsville, Ga.  
 Willingham, M. J., Tallapoosa, Ga.  
 Walker, J. W., Edwardsville.

## Constitution.

ARTICLE 1. This body shall be known as the **Harmony Baptist Association.**

ART. 2. This Association shall be composed only of Representatives from Baptist Churches, as follows: Each church shall be entitled to three delegates and one additional for every fifty members after the first fifty.

ART. 3. The officers of this body shall be a Moderator, Clerk and Treasurer, elected annually by ballot, by a majority of all the votes cast.

ART. 4. It shall be the duty of the Moderator to preside during the sitting of the body, and preserve order; he shall appoint all committees, unless otherwise directed by the Association. He shall convene the body at the proper time, and announce the business in its proper order.

ART. 5. It shall be the duty of the Clerk to keep a true record of all the proceedings of the Association, and to perform such other duties as the Association may require.

ART. 6. It shall be the duty of the Treasurer to take charge of all Association funds, and pay them out by order of the body, and make a written report of the same annually.

ART. 7. All members shall have an equal privilege of submitting, explaining and advocating motions.

ART. 8. It is the duty and privilege of all members only to vote upon all questions submitted for decision.

ART. 9. No query shall be investigated or answered, unless it is sent up from a church in proper form, and when in the judgment of the Association it is necessary for the peace and unanimity of the churches.

ART. 10. This Association shall be deemed advisory, and shall treat the churches composing it as independent bodies in all measures of internal government, and shall at no time interfere with their rights.

ART. 11. The object of this body shall be the promotion of the Redeemer's Kingdom, by the maintaining of brotherly love, by mutual consultations for the welfare of the churches, and by efforts in all appropriate ways for the spreading of the knowledge of Jesus Christ, our Lord.

ART. 12. Churches applying for admission, may be received upon evidence of their agreeing in faith and practice, with the principles of the Word of God, as understood by this Association, and the Association shall have the right to withdraw from, and disown any of its churches which may seriously and pertinaciously

depart from the Gospel.

ART. 13. The churches are expected to report in their annual letters the names of the church, postoffice, county, pastor, clerk, time of regular preaching, name of delegates, ordained ministers, licentiates, statistics of membership, Sunday schools, minute funds, and contributions which may have been made by them during the year, for the different benevolent objects, together with any other particulars tending to exhibit their spiritual condition and labors for the cause of Christ.

ART. 14. This Association when convened, shall be governed by a regular and proper decorum.

ART. 15. Each session of this Association shall be opened with an introductory sermon.

ART. 16. Amendments to this Constitution may be made by a vote of two-thirds of the members present at any annual session.

## Rules of Decorum.

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Rule 1. The moderator and clerk of the preceding session shall serve until an election is had.

Rule 2. Correspondents from Sister Associations shall be received and heard—at each sitting.

Rule 3. Visiting brethren of our order, and in good standing, shall be invited to seats at each sitting, and participate in our deliberations.

Rule 4. The report of the business committee, when adopted, shall become the directory for the remainder of the session.

Rule 5. A member rising to speak, shall address the moderator, but shall not proceed until he shall have been recognized by the moderator.

Rule 6. No member speaking in debate shall be interrupted unless he depart from the subject or indulge in personal reflections.

Rule 7. No member shall absent himself from the body without leave of the moderator.

Rule 8. Any member absent at the reading of the Minutes, without leave, shall be so noted.

Rule 9. Any member may appeal from the decision of the moderator to that of the body.

Rule 10. All motions and resolutions in order shall be entertained, and while under debate no other motion shall be made, except to offer a substitute, to amend, commit, postpone, table or adjourn.

Rule 11. Motions to reconsider, shall only be entertained when made by one who voted in the majority, and when there are as many members present as when originally passed.

Rule 12. The Minutes shall be read and adopted at the close of each session, and signed by the moderator and clerk.

Rule 13. The clerk shall superintend the printing and distribution of the Minutes, and file one copy of each session, to be delivered to his successor, and for his services shall receive reasonable compensation.

Rule 14. These rules may be amended or changed at any session.

## Articles of Faith.

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I. We believe in one only True and Living God, the Father, Word and Holy Ghost, and these three are one. Deut. vi, 4; 1st John v. 7; 2nd Cor. xiii; 14 Matt. xxiii, 19.

II. We believe that the Scriptures of the Old and New Testament are the word of God given to us by inspiration of God (2d Tim. iii 16,) and the New Testament is the only book of discipline to govern the Church of God; and that Jesus Christ is the head and only lawgiver. Heb. ix, 14-17; Eph. i, 22; Matt. xvii. 5.

III. We believe in the doctrine of election, according to the fore knowledge of God the Father, through sanctification of the Spirit and belief of the truth. 1st. Peter i, 2-5; 2d Thess. ii, 13.

IV. We believe that all men are sinners by nature, children of wrath, even dead in trespasses and sin (Eph. ii, 13; Rom. v, 12), and unable to recover themselves from the fallen state they are in by their own ability. Rom. v, 6; John vi. 44; Phil. ii, 13.

V. We believe that sinners are justified in the sight of God only by God's grace, through faith in the Lord Jesus Christ. Eph. ii, 8; 1st John i, 5; Rev. i 5; Rom. v, 1.

VI. We believe in the preservation and final salvation of all God's children. 1st Peter i, 5; John vi, 38-40, and x. 28, 29; 1st John iii, 2; Col. iii, 3, 4.

VII. We believe that Baptism is an ordinance from God, enjoined upon true believers in Jesus Christ only, commanded by Christ to be kept by His Church; and that immersion only is Scriptural Baptism. John i, 6, 33; Matt. xxviii, 19; 1st Cor. xi, 2; Rom. vi, 4, 5; Col. ii, 12.

VIII. We believe that the Lord's Supper was instituted by Christ as an ordinance to be observed by His Church till He comes, and that no person has a right to participate in this ordinance only those who have been Scripturally Baptised, and sustained an accredited membership in the church. Matt. xxvi, 26, 27, et seq.; Mark, xvi, 22 et seq.; Acts. ii, 42; 1st Cor. v, 11 et seq.

IX. We believe that the visible Church of God is composed of Baptised believers covenanted together and to keep the Commandments and ordinances of the Lord as He delivered them to us, acknowledging no head nor law-giver but Christ. Acts ii, 41, 42 and 47. and v, 14, and xviii, 8; 2d Cor. viii, 5; Eph. i, 22, 23; Col. i, 18.

X. We believe in the resurrection of the dead and a general judgment, and that the righteous will enter into eternal life and the wicked will enter into everlasting punishment. Matt. xxv. 43; Acts xxiv, 15, and xvii, 31; Rev. xx, 12 et seq.; 1st Cor. xv, 21 et seq.

XI. We believe that no person has a right to administer the ordinances of the Church, only those who are chosen by the Church and Scripturally set apart to that office. Acts vi, 5; xiii, 2, 3.

XII. We believe that all infants that die as such are saved through the atoning merits of Christ, without any works that man can perform. 2d Sam. xii, 23; Matt. xix. 13, 14; Rom. v, 14.

# Business Directory.

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## ORGANIC.

1. Introductory sermon.
2. Call to order; singing and prayer.
3. Read letters, and enroll delegates present.
4. Elect moderator, clerk and treasurer.

## NEW ORGANIGATION.

1. Receive petitionary letters.
2. Appoint committees:
  1. On Preaching.
  2. On Missions.
  3. On Sabbath Schools.
  4. On Requests.
  5. On Finace.
  6. On Correspondence.
3. In Invite visiting brethren of our order to seats.
4. Receive and and welcome correspondents.
5. Appoint Correpondents.
6. Hear and dispose of reports of committees.
7. Hear motions and resolutions.
8. Appoint time and place of next session.
9. Appoint person to preach next introductory sermom.
10. Arrange for printing and distribution of Minutes.
11. Revise roll of delegates.
12. Read and approve Minutes.
13. Adjourn.



# Statistical Table.

Churches.	County.	Pastors and Address.	Clerk and Address.	Sunday of Meeting	Minis- ters.	Baptized.	Rec'd by Letter.	Restored.	Dismiss'd by Letter.	Excluded.	Dead.	Total Membership.	Sunday Schools.	Missions.	Minute Fund.
				Ordnained.	Licensed.										
Al.	Cleburne Ala.	J. C. Garner, Ai, Ala.	E. E. Myers, Ai, Ala.	3	-	3	11	1	5	1	33	2.00	1.50		
Bothsaida.	"	J. D. Walker, Bell's Mills, Ala.	P. G. Coleman, Edwardsville, Ala.	2	1	2	1	-	-	1	42	70			
Boulah	"	S. R. Burson, Muscadine, Ala.	R. M. Lartsfield, Muscadine, "	1	1	12	14	-	4	1	77	1.50			
Bethany	Haralson Ga.	F. Lindsey, Poplar Springs, Ga.	R. H. Pilman, Tallapoosa, Ga.	1	1	2	2	-	2	2	79	1.10	1.90		
Buchanan	"	Thos. Hollis, Buchanan, Ga.	J. D. Griffith, Buchanan, "	1	1	12	22	-	3	1	59	5.00	1.50		
Camp Creek	Cleburne Ala.	W. J. Campbell, Chulafinnee, Ala.	J. A. Morris, Oak Level, Ala.	4	-	5	4	-	11	1	189	4.50	1.50		
Concord	"	F. Lindsey, Poplar Springs, Ga.	R. E. Ray, Kemp's Creek, "	2	2	3	9	-	2	1	114	1.30			
Cherry Grove	"	H. J. Goswick, Tecumseh, Ala.	V. M. Pickerson, Tecumseh, "	2	1	12	8	-	7	2	76	1.30			
Edwardsville	"	T. A. Higdon, Atlanta, Ga.	W. F. Baker, Edwardsville, "	4	1	-	4	-	-	-	49	6.25	1.20		
Harmony Grove	"	S. R. Burson, Muscadine, Ala.	W. J. Bridges, "	2	-	-	5	-	2	-	21	50			
Hopewell	"	D. W. Kight, Bowdon, Ga.	C. M. Williamson, Hopewell, "	-	-	-	-	-	2	-	25	1.00			
Harmony	Polk Ga.	No Letter.		-	-	-	-	-	-	-	18				
Mt. Olive	Cleburne Ala.	W. J. Nowborn, Edwardsville Ala.	P. R. Williamson, Edwardsville, "	4	-	1	3	5	10	2	47	1	85		
Mt. Bethel	"	S. R. Burson, Muscadine, Ala.	W. S. Six, Muscadine, "	3	-	1	2	1	-	-	23	65	1.00		
Mt. Zion	Haralson Ga.	A. Willingham, Tallapoosa, Ga.	J. R. Billew, Tallapoosa, Ga	3	1	-	5	1	-	1	73	25	1.00		
Now Bothol	Cleburne Ala.	No Letter.		-	-	-	-	-	-	-	13		1.05		
Providence	Haralson, Ga.	A. Willingham, " "	J. M. Dodson, " "	4	1	1	3	-	1	1	75	1.50			
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Tallapoosa 2d	"	W. A. Ellis, Tallapoosa, Ga.	A. J. Head, Tallapoosa, "	2-4	1	-	-	-	-	1	12		50		
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